

1. With bro - ken heart and con - trite sigh, a  
 2. I smite up - on my trou - bled breast, with  
 3. Far off I stand with tear - ful eyes, nor  
 4. Nor alms, nor deeds that I have done, can  
 5. And when, re - deemed from sin and hell, with

trem - bling sin - ner, Lord, I cry: Thy par - doning grace is  
 deep and con - scious guilt op - pressed, Christ and his Cross my  
 dare up - lift them to the skies; but thou dost all my  
 for a sin - gle sin a - tone; to Cal - va - ry a -  
 all the ran - somed through I dwell, my rap - tured song shall

rich and free: O God, be mer - ci - ful to me.  
 on - ly plea: O God, be mer - ci - ful to me.  
 an - guish see: O God, be mer - ci - ful to me.  
 lone I flee: O God, be mer - ci - ful to me.  
 ev - er be, God has been mer - ci - ful to me. A - men.

Text: Cornelis Elven, 1852 (based on Luke 18:13)  
 Tune: Babylon's Streams, Thomas Campian, 1613  
 LM

1. O kind Cre - a - tor, bow thine ear to mark the cry, to  
 2. Our hearts are o - pen, Lord to thee: thou know - est our in -  
 3. Our sins are man - y, this we know; spare us, good Lord, thy  
 4. Give us the self - con - trol that springs from dis - ci - pline of  
 5. We pray thee, Ho - ly Trin - i - ty, One God, un - chang - ing

know the tear be - fore thy throne of mer - cy spent  
 firm - i - ty; pour out on all who seek thy face  
 mer - cy show; and for the ho - nor of thy name  
 out - ward things, that fast - ing in - ward se - cret - ly  
 U - ni - ty, that we from this our ab - sti - nence

in this thy ho - ly fast of Lent.  
 a - bun - dance of thy par - doning grace.  
 our faint - ing souls to life re - claim.  
 the soul may pure - ly dwell with thee.  
 may reap the fruits of pen - i - tence. A - men.

Text: Audi benigne Conditor, Evening Office Hymn for Lent  
 St. Gregory the Great (circa 540-604), tr. T. A. Lacey (1853-1891)  
 Tune: Jesu Dulcis Memoria, Lyon, 1535  
 LM