

1. The - ter - nal gifts of Christ the King, th'A - pos - tles'
 2. The Church in these her prin - ces boasts, these vic - tor
 3. 'Twas thus the year - ing faith of saints, th'un - con - quered
 4. In these the Fa - ther's glo - ry shone; in these the
 5. Re - deem - er, hear us of thy love, that, with this

glo - rious deeds, we sing; and while due hymns of praise we
 chiefs of war - rior hosts; the sol - diers of the heaven - ly
 hope that ne - ver faints, the love of Christ that knows not
 will of God the Son; in these ex - ults the Ho - ly
 glo - rious band a - bove, here - af - ter, of thine end - less

pay, our thank - ful hearts cast grief a - way.
 hall, the lights that rose on earth for all.
 shame, the prince of this world o - ver - came.
 Ghost; through these re - joice the hea - venly host.
 grace, thy ser - vants al - so may have place. A - men.

Text: *Aeterna Christi Munera*, Morning Office Hymn for Apostles
 attr. St. Ambrose (circa 340-97), tr. John Mason Neale (1818-1866)
 Tune: Guidetti, plainsong paraphrase in Guidetti's *Directorium Chori*, 1582
 LM

1. Bright and joy - ful is the morn, for to
 2. On his shoul - der he shall bear power and
 3. Won - der - ful in coun - sel he, the in -
 4. Come and wor - ship at his feet, yield to

us a Child is born: from the high - est
 maj - es - ty, and wear on his ves - ture
 Christ nate the hom - age meet, from his man - ger

realms of heav'n un - to us a Son is giv'n.
 and his thigh names most fit - ting, names most high.
 ne'er to cease, King of kings, and Prince of peace.
 to his throne, hom - age due to God a - lone.

Text: James Montgomery, 1771-1854
 Tune: *Keine Schoenheit Hat Die Welt*,
 melody in Joseph's *Seelenlust*, 1657
 77.77

1. While shep - herds watched their flocks by night, all
 2. "Fear not," said he, for might - y dread had
 3. "To you in Da - vid's town, this day is
 4. "The heav'n - ly Babe you there shall find to
 5. Thus spake the ser - aph, and forth - with ap -
 6. "All glo - ry be to God on high and

seat - ed on the ground, the an - gel of the
 seized their troub - led mind; "Glad ti - dings of great
 born of Da - vid's line the Sav - ior, who is
 hu - man view dis - played, all mean - ly wrapped in
 peared a shin - ing throng of an - gels prais - ing
 on the earth be peace; good will hence - forth from

Lord came down, and glo - ry shown a - round.
 joy I bring to you and all man - kind.
 Christ the Lord; and this shall be the sign:
 swath - ing bands, and in a man - ger laid."
 God, who thus ad - dressed their joy - ful song:
 heav'n to men be - gin and nev - er cease."

Text: Nahum Tate, 1700 (Luke 2:8-15)
 Tune: Winchester Old, melody from Thomas Est's
 Whole Book of Psalmes, 1592
 CM

1. A great and might - y won - der a
 2. The Word be - comes in - car - nate, and
 3. And we with them tri - umph - ant re -
 4. While thus they sing your Mon - arch, those
 5. Since all He comes to ran - som, by
 6. Now i - dol forms shall per - ish, now

full and ho - ly cure! The Vir - gin bears the
 yet re - mains on high; and cher - u - bim sing
 peat the hymn a - gain! "To God on high be
 bright an - gel - ic bands, re - joice, ye vales and
 all be He a - dored, the in - fant born in
 er - ror shall de - cay, and Christ shall wield His

In - fant with Vir - gin hon - or pure.
 an - thems to shep - herds from the
 glo - ry, and peace on earth to men!"
 moun - tains, ye o - ceans, clap your hands.
 Beth - le - hem, the Sav - ior and the Lord.
 scep - ter, our Lord and God for aye.

Text: St. Germanus, 8th c., tr. John Mason Neale (1818-1866), alt.
 Tune: Es Komt ein Schiff Geladen, 1608, Kath. Gesangbuch
 76.76.676