

1. O let the heart beat high with bliss, yea, let it tri - umph
 2. The Name that com - fort - eth in woe, the Name of Je - sus
 3. The Name that sound - eth ev - er sweet in speech or verse or
 4. Then let the Name of Je - sus ring with loft - y praise in
 5. Ah! Je - sus, health of sin - ful men, give ear un - to our
 6. O Je - sus, of the Vir - gin born, im - mor - tal hon - or

at the sound of Je - sus' Name, so sweet it is
 heal - ing sin, the Name that curbs the pow'rs be - low
 ho - ly song, and bids us run with will - ing feet
 ev' - ry place; let heart and voice to - geth - er sing
 lov - ing prayer; guide thou our wan - dering feet a - gain
 be to thee; praise to the Fa - ther in - fi - nite

for ev - 'ry joy there - in is found.
 and drives a - way the death with - in.
 con - soled, and com - fort - ed, and strong.
 that Name shall ev - 'ry ill ef - face.
 and hold our do - ings in thy care.
 and Ho - ly Ghost e - ter - nal - ly. A - men.

*Text: Exultet cor praecordiis, 15th c.
 Office Hymn for the Feast of the Circumcision
 tr. Percy Dearmer (1867-1936)
 Tune: Exultet cor, Mode II, LM*

1. Good Chris - tian men, re - joice, with heart, and soul, and voice;
 2. Good Chris - tian men, re - joice, with heart, and soul, and voice;
 3. Good Chris - tian men, re - joice, with heart, and soul, and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss: Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
 He hath ope'd the heav'n - ly door, and man is bless - ed ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

1. Sing, O sing, this bless - ed morn, un - to us a child is born,
 2. God of God and Light of Light comes with mer-cies in - fi - nite,
 3. Truth and mer-cy show their face, and with lov-ing kiss em - brace;
 4. O re-new us, Lord, we pray, with thy Spir - it day by day,

un - to us a Son is giv'n, God him - self comes down from heav'n.
 join - ing in a won-drous plan heav'n to earth and God to man.
 right-cous-ness looks down from heav'n, God is pleased and man for-giv'n.
 that we ev - er one may be with the Fa - ther and with thee.

Je - sus Christ, the King of kings, ma - ker of all world - ly things,
 God with us, Em - man - u - el, deigns for ev - er now to dwell;
 God comes down that man may rise, lift - ed by him to the skies;
 Glo - ry to the Fa - ther give, and to Son in whom we live;

now de-scends from heav'n to earth, to re - store us by his birth.
 he on Ad - am's fal - len race sheds the full - ness of his grace.
 Christ is Son of Man that we Sons of God in him may be.
 Glo - ry to the Spi - rit be, God - head One, and Per-sons Three.

Text: Christopher Wordsworth, 1862. Tune: Blessed Morn, R. Alford, 1998, 77.77D

1. The an - cient law ful - filled, now all its ter - rors
 2. The Light of Light di - vine, true bright - ness un - de -
 3. To - day the Name is thine, at which we bend the

cease; for Je - sus makes with faith - ful hearts a
 filed, He bears for us the shame of sin, a
 knee; they call thee Je - sus, Child di - vine, our

cov - e - nant of peace.
 ho - ly, spot - less Child.
 Sa - vior come to be. A - men.

Text: Sebastian Besnault, 1736
 tr. Hymns Ancient and Modern, 1861, alt.
 Tune: St. Michael, from Genevan Psalter, 1551
 adapted by William Crotch, 1836
 SM