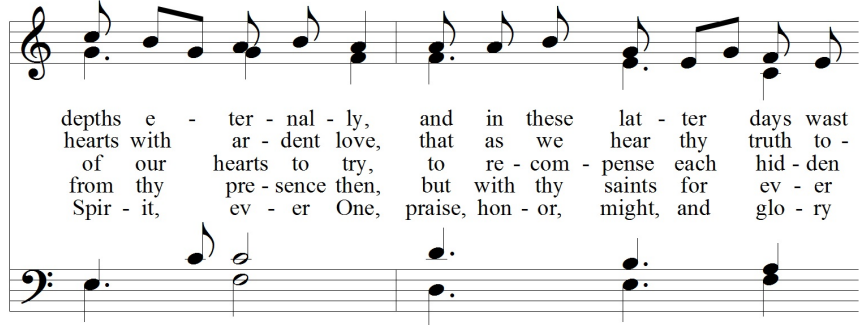


1. O Word that go - est forth on high from God's own
 2. Pour light up - on us from a - bove, and fire our
 3. And when, as judge, thou draw - est nigh the sec - rets
 4. O let us not, weak sin - ful men, be driv - en
 5. To God the Fa - ther, God the Son, and God the

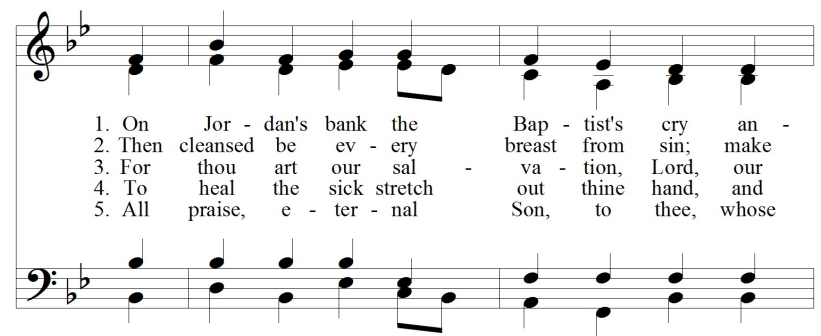


depths e - ter - nal - ly, and in these lat - ter days wast
 hearts with ar - dent love, that as we hear thy truth to -
 of our hearts to try, to re - com - pense each hid - den
 from thy pre - sence then, but with thy saints for ev - er
 Spir - it, ev - er One, praise, hon - or, might, and glo - ry

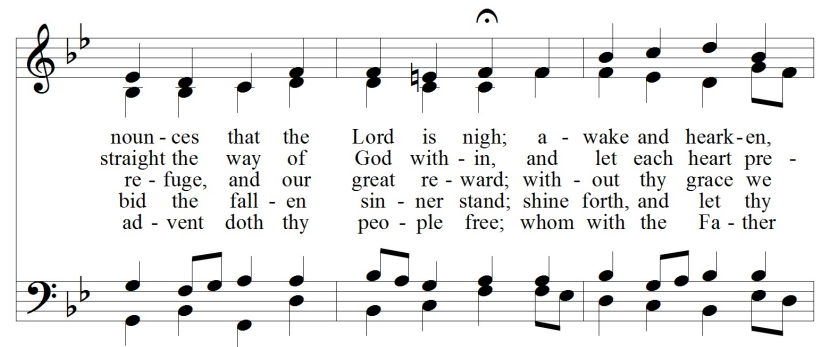


born for suc - cor to a world for - lorn;
 day, all wrong de - sires may burn a - way;
 sin and bid the saints their reign be - gin;
 stand in per - fect love at thy right hand.
 be from age to age e - ter - nal - ly. A - men.

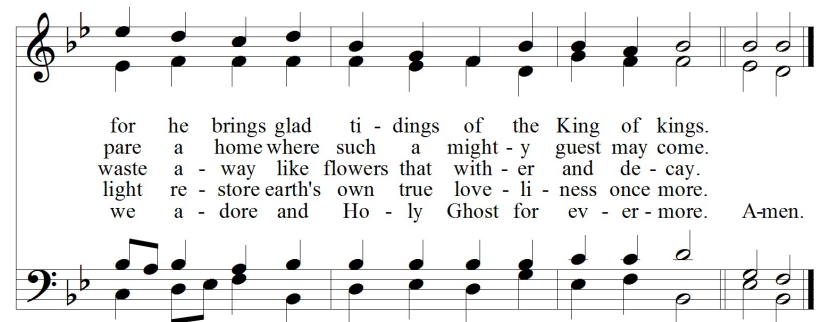
*Text: Verbum supernum prodiens, Morning Office Hymn for Advent (M)
 circa 7th c., tr. Hymnal 1940
 Tune: Verbum supernum, Sarum plainsong, LM*



1. On Jor - dan's bank the Bap - tist's cry an -
 2. Then cleansed be ev - ery breast from sin; make
 3. For thou art our sal - va - tion, Lord, our
 4. To heal the sick stretch out thine hand, and
 5. All praise, e - ter - nal Son, to thee, whose



noun - ces that the Lord is nigh; a - wake and hear - en,
 straight the way of God with - in, and let each heart pre -
 re - fuge, and our great re - ward; with - out thy grace we
 bid the fall - en sin - ner stand; shine forth, and let thy
 ad - vent doth thy peo - ple free; whom with the Fa - ther

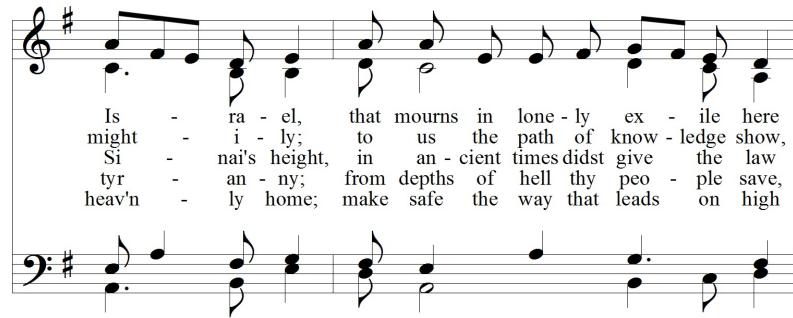


for he brings glad ti - dings of the King of kings.
 pare a home where such a might - y guest may come.
 waste a - way like flowers that with - er and de - cay.
 light re - store earth's own true love - li - ness once more.
 we a - dore and Ho - ly Ghost for ev - er - more. A - men.

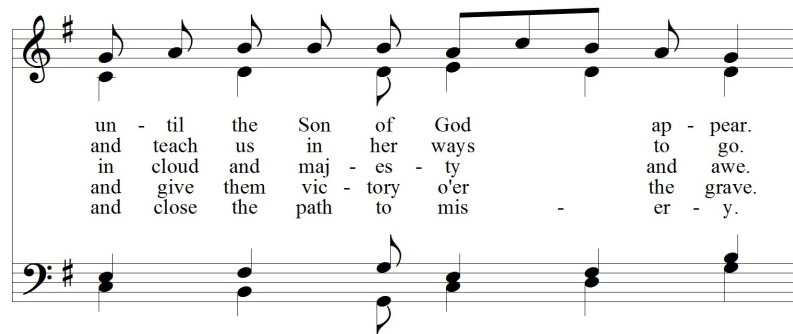
*Text: Charles Coffin, 1736, tr. John Chandler, 1837, alt.
 Tune: Winchester New, from Musikalisch Handbuch, Hamburg, 1690
 LM*



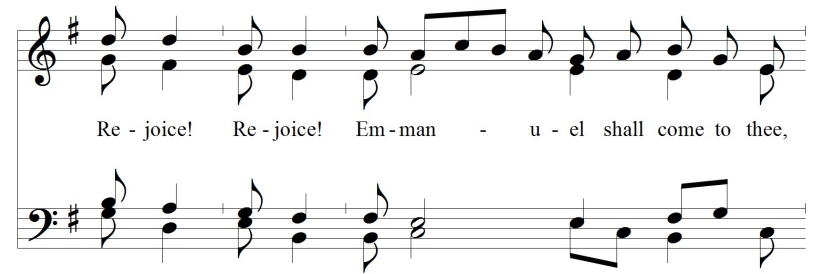
1. O come, O come, Em-man - u - el, and ran - som, cap - tive
 2. O come, thou Wis - dom from on high, who ord - rest all things
 3. O come, A - do - nai, Lord of might, who to thy tribes on
 4. O come, thou Rod of Jes - se, free thine own from Sa - tan's
 5. O come, thou Key of Da - vid, come and o - pen wide our



Is - ra - el, that mourns in lone - ly ex - ile here
 might - i - ly; to us the path of know - ledge show,
 Si - nai's height, in an - cient times didst give the law
 tyr - an - ny; from depths of hell thy peo - ple save,
 heav'n - ly home; make safe the way that leads on high



un - til the Son of God ap - pear.
 and teach us in her ways to go.
 in cloud and maj - es - ty and awe.
 and give them vic - tory o'er the grave.
 and close the path to mis - er - y.



Re - joice! Re - joice! Em - man - u - el shall come to thee,



O Is - ra - el! A - men.

6. O come, thou Day-spring, from on high,
 and cheer us by thy drawing nigh;
 disperse the gloomy clouds of night,
 and death's dark shadows put to flight.
 Rejoice...

7. O come, Desire of nations, bind
 in one the hearts of all mankind;
 bid thou our sad divisions cease,
 and be thyself our King of Peace.
 Rejoice...

8. O Virgin, pure, of virgin maids
 like none other, how can this be?
 O daughters of Jerusalem,
 why marvel at this mystery?
 Rejoice...

*Text: based on 6-9th c. "O" antiphons for Advent
 18th c. paraphrase, tr. by John Mason Neale and others
 Tune: Veni Emmanuel, adapted from plainsong by
 Thomas Helmore, 1854, 88.88.88*

O Pure and Virgin Lady

St. Mary



1. O pure and vir - gin La - dy, O spot-less The -
 2. O ev - er vir - gin Ma - ry, O Mis-tress of
 3. Re-joyce, Queen of the Cher - u-bim, Re-joyce, hymn of
 4. I sup-pli-cate thee La - dy, I hum-bly call



o - to - kos: Re - joice O un - wed - ed Bride!
 cre - a - tion:
 the An - gels:
 up - on thee:



O vir - gin Queen and Moth - er, O dew - y Fleece
 O Bride all - pure and spot - less O La - dy
 Re - joice ode of the Ser - a-phim, and joy of the
 O Queen of all, I beg thee to grant me



most sa - cred: Re - joice, O un - wed - ed Bride!
 all - ho - ly:
 Arch - an - gels:
 thy fa - vor:



O height trans-cend - ing heav - en a - bove, O beam of light
 O ho - ly Ma - ry, Bride and Queen, O cause of our
 Re - joice, O peace, re - joice, O joy, and ha - ven of
 O spot - less and most hon - ored Maid, O La - dy



most ra - diant: Re - joice O un - wed - ed Bride!
 re - joic - ing:
 sal - va - tion:
 all - ho - ly:



O joy of chaste and vir - gin maids, sur - pass - ing all
 O Maid - en Queen most hon - 'ra - ble, O Moth - er
 O bri - dal cham - ber of the Word, un - fad - ing, fra -
 I call up - on thee fer - vent - ly, thou tem - ple



the an - gels: Re - joice O un - wed - ed Bride!
 most ho - ly:
 grant blos - som:
 most ho - ly:



O bril-liant light of heav - en a - bove, most clear and
 More pre - cious than the Cher - u - bim, more glo - rious than
 Re - joice, de - light of par - a - dise, Re - joice, life ev -
 O thou my help, de - liv - er me from harm and all



most ra - di - ant: Re - joice O un - wed - ed Bride!
 the Ser - a - phim:
 er - last - ing:
 ad - ver - si - ty:



Com - mand - ing Chief of heav - en - ly hosts, O ho - li - est
 Sur - pass - ing Prin - ci - pal - i - ties, Do - min - ions, Thrones
 Re - joice, O ho - ly Tree of Life, and Fount of im -
 And by thy prayers show me to be an heir of im -



of ho - lies: Re - joice, O un - wed - ed Bride!
 and Pow - ers:
 mor - tal - i - ty:
 mor - tal - i - ty:

Text: St. Nektarios of Aegina (1846-1920)

Tune: O Pure Virgin, Tone V, Byzantine, tr. and transcribed by Bp BASIL