

1. Fa - ther, we praise thee, now the night is o - ver,  
 2. Mon - arch of all things, fit us for thy man - sions;  
 3. All ho - ly Fa - ther, Son, and e - qual Spir - it,

ac - tive and watch - ful, stand we all be - fore thee;  
 ban - ish our weak - ness, health and whole - ness send - ing;  
 Trin - i - ty bless - ed, send us thy sal - va - tion;

sing - ing we of - fer prayer and med - i - ta - tion:  
 bring us to hea - ven, where thy saints u - nit - ed  
 Thine is the glo - ry, gleam - ing and re - sound - ing

Thus we a - dore thee.  
 joy with - out end - ing.  
 through all cre - a - tion. A - men.

Text: Nocte Surgentes, Morning Office hymn for Sunday (M), III Pentecost to mid-October  
 St. Gregory the Great (circa 540-604), alt. 10th c., tr. Percy Dearmer, 1906  
 Tune: Christe Sanctorum, French melody, 1782, 11.11.11.5

1. To the Name that brings sal - va - tion hon - or, wor - ship,  
 2. 'Tis the Name for ad - o - ra - tion, 'tis the Name of  
 3. 'Tis the Name that who - so preach - es finds it mu - sic  
 4. 'Tis the Name by right ex - al - ted o - ver ev - ery  
 5. Je - su, we thy Name a - dor - ing, long to see thee

laud we pay: that for many a gen - er - a - tion  
 vic - to - ry; 'tis the Name for med - i - ta - tion  
 in his ear; 'tis the Name that who - so teach - es  
 oth - er name: that when we are sore as - sault - ed  
 as thou art: of thy clem - en - cy im - plor - ing

hid in God's fore - know - ledge lay, but to ev - ery  
 in the vale of mis - er - y: 'tis the Name for  
 finds more sweet than hon - ey's cheer: who its per - fect  
 puts our en - e - mies to shame: strength to them that  
 so to write it in our heart, that here - af - ter,

tongue and na - tion Ho - ly Church pro - claims to - day.  
 ven - er - a - tion by the cit - i - zens on high.  
 wis - dom reach - es makes his ghost - ly vi - sion clear.  
 else had halt - ed, eyes to blind, and feet to lame.  
 up - ward soar - ing, we with An - gels may have part. A - men.

1. The great Cre - a - tor of the worlds, the  
 2. He sent no an - gel of his host to  
 3. He sent him not in wrath and power, but  
 4. He sent him down as send - ing God; as  
 5. He came as Sa - vior to his own, the  
 6. Not to op - press, but sum - mon men their

sov - 'reign God of heav'n, his ho - ly and im -  
 bear this migh - ty word, but him through whom the  
 grace and peace to bring; in kind - ness, as a  
 man he came to men; as one with us he  
 way of love he trod; he came to win men  
 tru - est life to find, in love God sent his

mor - tal truth to men on earth hath giv'n.  
 worlds were made, the ev - er - last - ing Lord.  
 king might send his son, him - self a king.  
 dwelt with us, and died and lives a - gain.  
 by good will, for force is not of God.  
 Son to save, not to con - demn man - kind.

*Text: from Epistle to Diognetus, circa 150,  
 tr. F. Bland Tucker, 1939  
 Tune: Tallis' Ordinal, Thomas Tallis, circa 1567. CM*