



1. O thou e - ter - nal Im - age bright of  
 2. Sole hope of all cre - a - ted things, thou  
 3. Fair flow - er from the Vir - gin's breast, our  
 4. Priest, teach - er, Giv - er of the Law, thy  
 5. Fain would we own thy bless - ed sway, whose  
 6. All praise, King Je - su, be to thee, the



God most high, thou Light of light, to  
 art the Lord and King of kings, whom  
 race - 's Head for ev - er blest, the  
 Name the rapt A - pos - tle saw writ  
 rule all crea - tures must o - bey; for  
 Lord of all in maj - es - ty; whom



thee, Re - deem - er, glo - ry be, and  
 God, long ere cre - a - tion's morn, had  
 stone that Dan - iel saw on high, which,  
 on thy ves - ture and thy thigh: the  
 hap - py is that state and throne whose  
 with the Fa - ther we a - dore, and



might and king - ly ma - jes - ty.  
 crowned to rule earth yet un - born.  
 fall - ing, o'er the world doth lie.  
 King of kings, the Lord most high.  
 sub - jects seek thy will a - lone.  
 Ho - ly Ghost, for - ev - er - more. A - men.

*Text: Aeterna Imago Altissimi, Morning Office Hymn for the Feast of Christ the King  
 20th century, tr. Joseph Crookston, OSF*

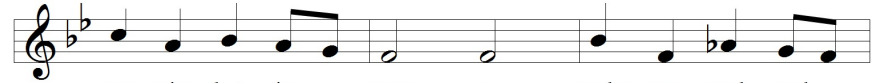
*Tune: Bromley, Jeremiah Clarke, 1700, LM*



1. Crown him with man - y crowns, the Lamb up - on his throne;  
 2. Crown him the Vir - gin's Son, the God in - car - nate born,  
 3. Crown him the Lord of love; be - hold his hands and side,  
 4. Crown him the Lord of peace, whose power a scep - tre sways  
 5. Crown him the Lord of heav'n, One with the Fa - ther known,



hark! how the heaven - ly an - them drowns all  
 whose arm those crim - son tro - phies won which  
 those wounds yet vis - i - ble a - bove in  
 from pole to pole, that wars may cease, and  
 and the blest Spi - rit through him given from



mu - sic but its own: a - wake, my soul, and  
 now his brow a - dorn: Fruit of the mys - tic  
 beau - ty glo - ri - fied: no an - gel in the  
 all be prayer and praise: his reign shall know no  
 yon - der tri - une throne: all hail, Re - deem - er,



sing of him who died for  
 Rose, as of that Rose the  
 sky can ful - ly bear that  
 end, and round his pierc - ed  
 hail! For thou hast died for



thee, and hail him as thy  
 Stem; the Root whence mer - cy  
 sight, but down - ward bends his  
 feet fair flowers of Par - a -  
 me; thy praise shall nev - er,



match - less King through all e - ter - ni - ty.  
 ev - er flows, the Babe of Beth - le - hem.  
 burn - ing eye at mys - ter - ies so bright.  
 dise ex - tend their fra - grance ev - er sweet.  
 nev - er fail through - out e - ter - ni - ty.

## See the Conqueror Mounts in Triumph

*Ascension*

1. See the Conqu'-ror mounts in tri - umph; see the King in  
 2. He who on the cross did suf - fer, he who from the  
 3. Thou hast raised our hu - man na - ture on the clouds to  
 4. Glo - ry be to God the Fa - ther, glo - ry be to

roy - al state, rid - ing on the clouds, his char - iot,  
 grave a - rose, he has van - quished sin and Sa - tan;  
 God's right hand: there we sit in heav'n - ly pla - ces,  
 God the Son, dy - ing ris'n, as - cend - ing for us,

to his heav'n - ly pal - lace gate! Hark, the choirs of  
 he by death has spoiled his foes. While he lifts his  
 there with thee in glo - ry stand. Je - sus reigns, a -  
 who the heav'n - ly realm has won; glo - ry to the

an - gel voic - es joy - ful al - le - lu - ias sing,  
 hands in bless - ing, he is part - ed from his friends;  
 dored by an - gels; man with God is on the throne;  
 Ho - ly Spir - it; to one God in Per - sons Three,

and the por - tals high are lift - ed  
 while their ea - ger eyes be - hold him,  
 might - y Lord, in thine as - cen - sion,  
 glo - ry both in earth and hea - ven,

to re - ceive their heav'n - ly King.  
 he up - on the clouds as - cends.  
 we by faith be - hold our own.  
 glo - ry, end - less glo - ry be! A - men.

*Text: Christopher Wordsworth, 1862, alt.  
 Tune: In Babilone, Dutch melody  
 harm. Winfred Douglas, 1918  
 87.87D*