

351✠

Asperges me

Service Music

Thou shalt purge me,* O Lord,
with hys - sop, and I shall be clean: thou shalt
wash me, and I shall be whi - ter
than snow. *Fine Ps. 51* Have mer - cy up - on me, O God:
af - ter thy great good - ness. Glo - ry
be to the Father and to the Son, and to the Ho - ly Ghost: *
As it was in the beginning, is now, and ev - er shall be:
world with - out end. A - men. Thou shalt purge me...

V. O Lord, show thy mercy upon / us
V. O Lord, hear / my prayer
V. The Lord be with / you
V. Let us pray...

R. And grant us thy salva/tion.
R. And let my cry come un/to thee.
R. And with thy spi/rit.

303

Jesus, Thou Joy of Loving Hearts

General

1. Je - sus, thou Joy of lov - ing hearts, thou Fount of life, thou
2. Thy truth un - changed hath ev - er stood; thou sav - est those that
3. We taste thee, O thou liv - ing Bread, and long to feast up -
4. Our rest - less spi - rits yearn for thee, where - 'er our change - ful
5. O Je - sus, ev - er with us stay, make all our mo - ments

Light of men, from the best bliss that earth im - parts
on thee call; to them that seek thee, thou art good,
on thee still; we drink of thee, the Foun - tain - head,
lot is cast; glad, when thy gra - cious smile we see,
calm and bright; chase the dark night of sin a - way,

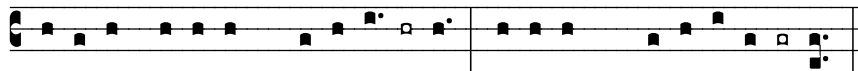
we turn un - filled to thee a - gain.
and them that find thee, all in all.
and thirst from thee our souls to fill.
blest, when our faith can hold thee fast.
shed o'er the world thy ho - ly light. A - men.

Text: *Jesu dulcedo cordium* (from *Jesu dulcis memoria*)
Bernard of Clairvaux (1091-1153), tr. Ray Palmer, 1858
Tune: *Abends*, Herbert S. Oakeley, 1873. LM

Laud, O Sion, Thy Salvation



1. (Laud, O) Sion, thy salvation, laud with hymns of / exultation * Christ, thy / king and shepherd true.
2. (Spend thy)self, his honor raising: † who surpasseth / all thy praising, * never / canst thou reach his due.
3. (Sing to)day, the mystery showing of the living, / life bestowing * bread from / heav'n before thee set.
4. (E'en the) same of old provided, where the twelve, di/vinely guided, * at the / holy table met.
5. (Full and) clear ring / out thy chanting, * joy nor sweetest grace be wanting to thy / heart and soul today.
6. (When we) gather up the measure of that Supper / and its treasure, * keeping / feast in glad array.
7. (Lo, the) new King's table gracing, this new / Passover of blessing * hath ful/filled the elder rite.
8. (Now the) new the old effaceth, truth revealed the / shadow chaseth, * day is / breaking on the night.
9. (What he) did at supper seated, Christ or/dained to be repeated, * his me/morial ne'er to cease.
10. (And, his) word for guidance taking, bread and / wine we hallow, * making thus our / sacrifice of peace.



11. (This the) truth to Christians given: † bread becomes his / flesh from heaven, * wine / becomes his holy blood.
12. (Doth it) pass thy / comprehending? * Yet by faith, thy sight transcending, won/drous things are understood.

13. (Under) diverse forms are hidden glorious things to / sight forbidden,* signs / alone, not things, we see.
14. (Wine is) poured and / bread is broken; * but in either sacred token Christ / entire we know to be.
15. (Whoso) of this food partaketh rendeth not the / Lord nor breaketh: * Christ / is whole to all that taste.
16. (Thousands) are, as / one, receivers: * one, as thousands of believers, takes / the food that cannot waste.
17. (Good and) evil men are / sharing one repast: * a doom preparing va/ried as the heart of man.
18. (Doom of) life or / death awarded; * as their days shall be recorded which / from one beginning ran.
19. (When the) Sacrament is broken, doubt not in each / severed token, * hallowed by the word once spoken, rest/eth all the true content.
20. (Nought the) precious gift divideth: breaking but the / sign betideth: * He himself the same abideth, no/thing of his fulness spent.
21. (Lo! The) Angels' food is given to the pilgrim / who hath striven: * see the children's bread from heaven, which / to dogs may not be cast.
22. (Truth the) ancient types fulfilling, Isaac bound, a / victim willing: * paschal lamb, its lifeblood spilling: man/na sent in ages past.



23. (Very) bread, Good / Shepherd, tend us: * Jesu, of thy / love befriend us:
24. (Thou re)fresh us, / thou defend us: * thine eternal goodness send us in the / land of life to see.
25. (Thou who) all things / canst and knowest: * who on earth such / food bestowest:
26. (Grant us) with thy saints, though lowest, where the heav'nly / feast thou showest, * fellowheirs and guests to be. Amen. / Alleluia.

*Text: Lauda, Sion, Salvatorem. Sequence Hymn for Corpus Christi
Thomas Aquinas, 1264, trans. Cento
Tone III 3A and Tone IV 5*

1. Deck thy - self, my soul, with glad - ness, leave the
 2. Sun, who all my life dost bright - en; light, who
 3. Je - sus, Bread of life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; joy, the sweet - est man e'er
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me meas - ure, Lord, how

won - drous ban - quet found tak - ed; high o'er
 be a fit par - tak - er of this
 vast and deep its treas - ure; through the

all the heav'n's he reign - eth, yet to
 bless - ed food from hea - ven, for our
 gifts thou here dost give me, as thy

dwell with thee he deign - eth.
 good, thy glo - ry, giv - en.
 guest in heav'n re - ceive me. A - men.

Text: Johann Franck, 1649, tr. Catherine Winkworth, 1863

*Tune: Schmuecke Dich, Johann Crueger, 1649
 LMD*

1. Come with us, O bless - ed Je - sus,
2. Thou art God from ev - er - last - ing,

with God us of God - er - more Light to of Light;

and thou in art God - ing thy now glo - ry veil - ing,

let so us that nev - er may - more bear leave thee! sight.

won - drous ban - quet found - ed; high o'er
be a fit par - tak - er of this
vast and deep its treas - ure; through the

all the heav'ns he reign - eth, yet to
bless - ed thou food from hea - ven, for our
gifts thou here dost give me, as thy

dwell with thee he deign - eth.
good, thy glo - ry, re - giv - en.
guest in heav'n re - ceive me. A - men.

Text: Johann Franck, 1649, tr. Catherine Winkworth, 1863

Tune: Schmuecke Dich, Johann Crueger, 1649

LMD