



# St. Gregory the Great Orthodox Church

The Feast of the Presentation  
of our Lord in the Temple  
Commemoration of the Fourth Sunday after Epiphany

2 February 2025

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*Morning Prayer - 9AM; English Office Noted, p. 1*  
*Psalms for the 2<sup>nd</sup> Day, p. 36*

*I Sam. 1:20-end; Te Deum, p. 4; Gal. 3:15-4:7*

*Office Hymn 201: That which the Prophet's*

*R. Because God hath blessed thee forever.*

*Benedictus Dominus, p. 8*

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## The Liturgy of St. Gregory — Sung Mass at 9:30AM

*The Order for the Blessing and Distribution of Candles begins on page 391 of the Missal. Music for the distribution of candles and the procession is on the reverse.*

Hymn 199

*Hail to the Lord who comes*

Kyrie eleison & Gloria in excelsis (Hymnal 353, 354)

*Missa Marialis*

The Epistle: Malachi 3:1-5

The Gospel: Luke 2:22-40

*Hand candles are extinguished at this time.*

The Nicene Creed (Hymnal 371)

Hymn 200 at the Offertory

*O Sion, open wide thy gates*

*The Liturgy continues on page 203 of the Missal.*

Sanctus and Benedictus (Hymnal 355)

*Missa Marialis*

Pater Noster (Hymnal 369)

Agnus Dei (Hymnal 356)

*Missa Marialis*

Hymn 274

*Christ whose glory fills the skys*

*The blessing of throats by the intercession of St. Blaise is given today (February 3<sup>rd</sup> is St. Blaise Day).*

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Prayer List: *for the departed, Archbishop Anastasios; for the sick, the suffering & those in need, Sharon, Melinda, the Priest David, Lauren, John, Bernt, Christina, Mother Karitina, Mother Saline, and Mother Paula; for all catechumens, Eric and Max; for those who are traveling; for those in the Armed Forces and all in civil authority; for all missionaries and all monastics; for peace in the Middle East, Ukraine, and throughout the world.*

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Schedule: *Saturday, 8 February - Vespers at 6PM. Sunday, 9 February - The Fifth Sunday after Epiphany - Matins at 9AM, Mass at 9:30AM.*

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*Blue = The English Office Noted*

*Red = St. Ambrose Hymnal*

*Green = The Orthodox Missal*

## The Presentation of Our Lord in the Temple

*At the distribution of candles the Cantor sings the Antiphon and it is repeated by the choir and congregation as the Nunc dimittis is sung.*



A light to light-en the Gen-tiles, and the glo-ry of thy peo-ple Is-ra-el.

*At the Procession*



Let us go forth in peace. In the Name of Christ. A - men.



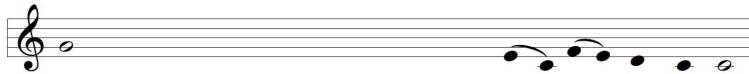
O Si-on, a dorn thy bride cham-ber, and re-ceive Christ the King.



Greet Ma-ry who is the gate of Hea-ven for she bear-eth the King of the



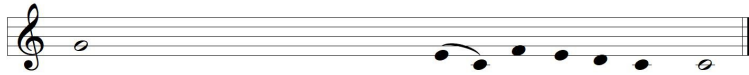
glo-ry of the new light. She re - main - eth a Vir - gin,



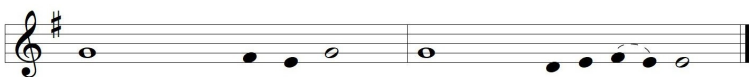
yet bear-eth in her hands a Son be-got-ten be - fore the morn-ing star.



Whom Sim - e - on took in his arms, de-clar-ing to the nations



that he is the Lord of life and death and Sav - ior of the world.



1. It was revealed unto Simeon by the / Holy Ghost: \* that he should not see death before he had / seen the Lord's Christ.
2. And when they brought the Child into the Temple; then he took him up in his arms, and blessed / God and said: \* Lord, now lettest thou thy ser/vant depart in peace.
3. When his parents brought in the Child Jesus, to do for him according to the custom / of the Law, \* then took he /him up in his arms.

*"O Sion, adorn..." may be repeated, if needed. The following is sung at the conclusion of the Procession.*



1. They offered for him unto the Lord a pair of turtledoves or / two young pigeons \* as it is written in / the Law of the Lord.
2. When the days of Mary's purification according to the Law of Moses / were accomplished \* they brought Jesus to Jerusalem to present him to the Lord, as it is written in / the Law of the Lord.
3. Glory be to the Father, and to the Son, and to the / Holy Ghost: \* as it is written in / the Law of the Lord.